

# 2007 ALSA Grand National

**October 26 -- 28, 2007 -- Lincoln, Nebraska**

Owner(s): \_\_\_\_\_ ALSA Membership # \_\_\_\_\_

Farm/Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Office Use Only	
Date Postmarked _____	Check # _____
Amount \$ _____	Exhibitor # _____

**DEADLINE**

Must be postmarked by Sept. 10th  
For Exceptions:  
See page 3 of the registration packet

**Please read all information in your Registration Packet before filling out this form!**

A legible copy of each llama or alpaca registration certificate MUST accompany this entry form. Enter one class only on each line. For additional space, duplicate this form.

**REMEMBER:** For Group Classes, please enter the Dam or Sire on your entry form and send a copy of their ILR Certificate. You must fill out and include a copy of the enclosed Produce/Get sheet with your entry.

Check box if this animal qualified for Grand National under a previous owner's name: \_\_\_\_\_

Class #	Animal Name	DOB	Sex	ILR # or CLRC #	Llama or Youth ALSA #	Youth DOB	Youth Age (01/1/07)

Make all checks payable to ALSA. All participants must be ALSA members. Send Entry Form and Payment to: Sharon Carrier 271 Bealsey; Seagoville, Texas 75159  <b>Contacts:</b> <b>Halter:</b> Kathy Geyer Phone: 918-343-3802; Fax: 918-343-9106 email: lamalady@juno.com <b>Performance:</b> George Clements Phone: 262-692-2691; Fax: 262-692-2052 email: bananaears@powercom.net <b>Show Clerk:</b> Sharon Carrier Phone: 972-476-9939; Fax: 972-287-9772 email: dbclcranch2645805@aol.com <b>Grand National Committee Chair</b> Norris Berg - email: kmberg@pressenter.com Phone: 715-273-5230; Fax 715-273-6226	Number of Llama/ Alpaca Classes..... _____ X \$ 50.00 each = \$ _____
	Number of Youth Classes _____ X \$ 25.00 each = \$ _____
	Number of Animals Stalls _____ X \$ 50.00 each = \$ _____ <input type="checkbox"/> Please check if you want you stall front remove
	Number of Display Stalls _____ X \$ 165.00 each = \$ _____
	Cardboard Bedding ( Suggest 3 bags) - <b>Must be pre-ordered</b> _____ X \$ 10.00 each = \$ _____
	Stall Sand- <b>Must be pre-ordered</b> _____ X \$ 30.00 each = \$ _____
	Camping _____ X \$ 25.00 each = \$ _____
	Cocktail Party Tickets _____ X \$ 6.00 each = \$ _____
	Add 1 Youth Party Ticket ( 1 included per Youth Exhibitor) _____ X \$ 5.00 each = \$ _____
	Buffet Tickets _____ X \$ 26.00 each = \$ _____
<b>Master Card/ Visa Card No.</b> _____	<b>Total:</b> _____

All entrants must read and sign the following:  
 It is understood and agreed that ALSA, its employees, Board of Directors, agents and Committee Chairs shall not be responsible for any loss, damage, or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expenses or liabilities, including attorney's fees.  
 Owner: \_\_\_\_\_ Date: \_\_\_\_\_

