

**2017 20<sup>TH</sup> Anniversary**  
**ALSA Grand National Show of Champions**  
**October 27-29, 2017 in Hutchinson, Kansas**  
**Sponsorship Form**

Name: \_\_\_\_\_

Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Website: \_\_\_\_\_

Amount: \_\_\_\_\_ \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ \$150 \_\_\_\_\_ \$250 \_\_\_\_\_ \$500  
\_\_\_\_\_ \$1,000 \_\_\_\_\_ \$2,500 \_\_\_\_\_ \$5,000 \_\_\_\_\_ Other \$ \_\_\_\_\_

Non-Cash Donations: Description \_\_\_\_\_  
\_\_\_\_\_ Value: \_\_\_\_\_

Please apply my donation to: \_\_\_\_\_ General Show Expenses  
\_\_\_\_\_ Youth Division Expenses  
\_\_\_\_\_ Performance Division Expenses  
\_\_\_\_\_ Llama Halter Division Expenses  
\_\_\_\_\_ Alpaca Halter Division Expenses  
\_\_\_\_\_ Fleece Show Expenses  
\_\_\_\_\_ Where it is needed most

Notes or request to be listed as sponsor for a specific class: \_\_\_\_\_  
\_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Security Code: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Please make checks payable to ALSA and send with this form to:  
ALSA Office  
17102 Mueschke Rd.  
Cypress, Texas 77433  
281-516-1442 / [llamas@alsashow.org](mailto:llamas@alsashow.org)

**THANK YOU!!!**