2018 21st Anniversary
ALSA Grand National Show of Champions
October 26-27, 2018 in Hutchinson, Kansas
Sponsorship Form

Name: _____

Ranch Name: _____

Address: _____

City: _____ State: _____ Zip _____

Email: _____

Phone: _____

Website: _____

Amount: _____ $25 ____ $50 ____ $100 ____ $150 _____$250 _____$500
_____ $1,000 _____ $2,500 _____$5,000 _____ Other $_____

Non-Cash Donations: Description_____
_____ Value: _____

Please apply my donation to:
_____ General Show Expenses
_____ Youth Division Expenses
_____ Performance Division Expenses
_____ Llama Halter Division Expenses
_____ Alpaca Halter Division Expenses
_____ Fleece Show Expenses
_____ Where it is needed most

Notes or request to be listed as sponsor for a specific class:_____
_____

Credit Card Number: _____ Expiration Date: _____
Security Code: _____ Name on Card:_____

Signature:_____

Please make checks payable to ALSA and send with this form to:
ALSA Office
17102 Mueschke Rd.
Cypress, Texas 77433
281-516-1442 / alsashow@outlook.com

THANK YOU!!!