

2018 ALSA Grand National Show

Location:
Kansas State Fairgrounds, Expo Center
2000 North Poplar
Hutchinson, KS 67502

Entry Deadline October 5, 2018

EXCEPTION: Georgia National, S.E. Regional, or any ALSA show held between October 5th and Oct 16th-
Please email or fax entries

***Mail Entries, forms and fees to: Glenna Overmiller, 617 South Monroe St., Smith Center, KS 66967**
twincreekllamas@yahoo.com, Ph: 785-346-4365

Farm/Ranch Name _____

Name _____

Address _____

City _____ State _____ Zip _____

Number of Entries (Halter, Showmanship, Group)-----X \$40.00 ea.= _____

Number of Performance Classes-----X \$40.00 ea.= _____

Number of Performance Buy In Entries-----X \$100.00 ea.= _____

Number of Entries (Youth)-----X \$25.00 ea.= _____

Number of Youth Performance Buy In Entries-----X \$100.00 ea.= _____

Exhibition Argentine Entries-----X \$40.00 ea.= _____

Exhibition Family Reunion Entries-----X \$40.00 ea.= _____

Stall-Tack-----X \$40.00 ea.= _____

Evening Meal-----X \$15.00 ea.= _____

Youth Meal (10 and under)-----X \$13.00 ea.= _____

Number of Sub Jr. Entries-----N/C _____

Number of Special Needs Entries-----N/C _____

Camping (Electric Only)-----X \$15.00 per night= _____

Camping (Full Hook-ups)-----X \$20.00 per night= _____

Total Show Fees----- _____

Credit Card (Please Circle) Visa MasterCard Discover

Credit Card # _____

Ex. Date: _____ CVV# _____ Signature: _____

ALSA Member # _____

Phone # _____

Cell # _____

Email _____

Disclaimer:

All Entries must read and sign the following.
I agree to abide by all rules and regulations of the ALSA Handbook. I certify that all of the statements on this form are true and correct. I agree to forfeit all premiums and awards and suffer any consequences that may result due to my misconduct or false statements. It is understood that ALSA, its Board of Directors, agents and Committee Chairs or the Kansas State Fairgrounds shall not be responsible for any loss, damage of property, or animals injury to any person, which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expenses or liabilities including attorney fees.

Exhibitor, (Parent or Legal Guardian if Youth)

Accepted: _____ Date: _____

See ALSA Website for Sponsorship Information

- * All Llama and/or Alpaca Entries use this form
- *All Fleece use Fleece entry forms
- *No Substitutions or changes after October 14, 2018

*Must Include Copies of ILR/AOA Certificate-NO PENDING Applications

*No ILR/AOA Certificates needed for animals entered ONLY in Performance or Youth Classes

Lana Versatility Entry: \$25.00 per animal. Check made payable to LANA

Names of llamas entered for Versatility:

2018 ALSA Grand National Fleece Show Fees

Deadline October 5, 2018

Entry Fees are as follows:

- **\$25.00 per entry Walking/Shorn/Finished Product**
- **\$10.00 per entry for Youth Finished Product**

Special Buy-In:

If you enter 10 items (must be one ranch and must be 10 each) then you pay \$150.00 for all 10 (can be a combination of Walking Llama Fleece, Shorn Llama Fleece, Shorn Alpaca Fleece, or any Finished Product)

Shorn Alpaca Fleece----- _____ Fleece X \$25.00 ea. _____

Shorn Llama Fleece----- _____ Fleece X \$25.00 ea. _____

Walking Llama Fleece----- _____ Animals X \$25.00 ea. _____

Finished Products----- _____ Items X \$25.00 ea. _____

Youth Finished Products----- _____ Items X \$10.00 ea. _____

Special Buy In----- _____ Each X \$150.00 _____

Shipping and Handling----- _____ Each X \$13.00 _____

(If mailing fleece please include an email for fleece arrival confirmation)

Donation (THANK YOU)----- _____

Grand Total for Fleece Entries----- _____

(May be added to Halter/Youth/Performance Entry Fees)