



Alpaca and Llama Show Association, Inc.

LIVESTOCK SHOW REPORT

COVER SHEET

(Please print or type)

Mail to:

ALSA Judges' Committee
2139 Hill City Road
Seneca, PA 16346

Date _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____ email _____

Livestock Show Report # ____ (#1, #2, or #3)

Name of Show Attended _____

Location of Show _____

Type or Breed of Livestock _____

Date Attended _____

Please include your observations of exhibitors, spectators, ring crew, announcer, arena and printed program (if any). Most importantly, in your observation of the judge, include your evaluation of the ring procedure, attitude, appearance, oral reasons, method of handling animals, and adherence to time schedule.